

**FOR OFFICE USE ONLY:**

Check # \_\_\_\_\_  
 Cash  Paid in Full   
 Total Fees Due: \_\_\_\_\_  
 Amount Paid: \_\_\_\_\_  
 Balance Due: \_\_\_\_\_  
 Refund Due: \_\_\_\_\_  
 Waiver signed   
 W-9 form   
 Posted \_\_\_\_\_   
 Tags/Passes   
 Refunded

**ENTRY BLANK**  
**MARSHALL-PUTNAM FAIR**

Use for Depts. J, K, L, M-1, M-2, O and P

EXHIBITOR'S  
NUMBER  
\_\_\_\_\_

**W-9 FORM** Please print **W-9 FORM**

Exhibitor's Legal Name \_\_\_\_\_  
 and/or (one name per entry form)  
 Business Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 (complete mailing address)  
 \_\_\_\_\_  
 (city) (state) (zip & 4 digits)  
 Telephone \_\_\_\_\_  
 Employer Identification No. \_\_\_\_\_  
 or  
 Exhibitor's Social Security No. \_\_\_\_\_  
 No premiums will be paid if taxpayer identification number is not included.  
 I certify the above information is correct.  
 Signature \_\_\_\_\_ Date \_\_\_\_\_

**Mail entries to:**  
 Marshall-Putnam Fair  
 PO Box 114  
 Henry, IL 61537

**Birthdate**  
 \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
 (Must provide if entering Jr. Dept.)

Campers will be in designated areas only. Please complete & return camping form found on page 103.

**Reminder**  
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**ENTRIES CLOSE**  
**JUNE 25**

Exhibitor's Permit, \$6.00 (all except Dept. P) \$ \_\_\_\_\_  
 Exhibitor's Permit, \$3.00 (if only entering Dept. P) \$ \_\_\_\_\_  
 (DO NOT INCLUDE PERMIT FEE ON THIS FORM, IF ALSO ENTERED IN DEPT. A, B, C, F, G, H, I, U)  
 Camping, \$20.00 per night \$ \_\_\_\_\_  
 Camping, \$25.00 per night (240 volt hook-up) \$ \_\_\_\_\_  
 (# of nights camping \_\_\_\_\_) Return camping permit from page 103.  
**TOTAL AMOUNT ENCLOSED \$ \_\_\_\_\_**

**PLEASE INDICATE THE NUMBER OF ARTICLES TO BE EXHIBITED IN EACH DEPARTMENT**

- J. Agricultural Products \_\_\_\_\_
- K. Horticulture \_\_\_\_\_
- L. Floriculture \_\_\_\_\_
- M-1. Fine Arts \_\_\_\_\_
- M-2. Textiles \_\_\_\_\_
- O. Dairy, Apiary and Culinary \_\_\_\_\_
- P1. Junior Grain, Vegetables, and Fruit \_\_\_\_\_
- P2. Junior Floriculture \_\_\_\_\_
- P3. Junior Fine Arts \_\_\_\_\_
- P4. Junior Textiles \_\_\_\_\_
- P5. Junior Dairy, Apiary and Culinary \_\_\_\_\_

**Entry Blank may be photocopied if additional entry space is needed.**

**WARNING – CAN WIN ONLY TWO PREMIUMS PER CLASS NUMBER**

|         | Dept. | Category | Class No. | Description of Article (use description from book) |
|---------|-------|----------|-----------|----------------------------------------------------|
| Example | M2    | 1        | 2302      | Quilt, applique' - hand or machine quilted         |
| 1.      |       |          |           |                                                    |
| 2.      |       |          |           |                                                    |
| 3.      |       |          |           |                                                    |
| 4.      |       |          |           |                                                    |
| 5.      |       |          |           |                                                    |
| 6.      |       |          |           |                                                    |
| 7.      |       |          |           |                                                    |
| 8.      |       |          |           |                                                    |
| 9.      |       |          |           |                                                    |
| 10.     |       |          |           |                                                    |
| 11.     |       |          |           |                                                    |
| 12.     |       |          |           |                                                    |
| 13.     |       |          |           |                                                    |
| 14.     |       |          |           |                                                    |
| 15.     |       |          |           |                                                    |

**All Exhibitors MUST read and sign the waiver on the reverse side**

# Release and Waiver of Liability and Indemnity Agreement

## Marshall-Putnam Fair Association

IN CONSIDERATION of being permitted to enter for any purpose any part of the property of the Marshall-Putnam Fair Association, and/or in consideration of being permitted to compete, officiate, observe, work for, or for any purpose participate in any way in any events being conducted at the Marshall-Putnam Fair Association, EACH OF THE UNDERSIGNED, for himself, his personal representatives, heirs, and next of kin, acknowledges, agrees and represents that he has, or will immediately upon entering any part of such property, and will continuously thereafter, inspect such property and all portions thereof which he enters and with which he comes in contact, and he does further warrant that his entry upon such property and his participation, if any, in the event constitutes an acknowledgement that he has inspected such property area and that he finds and accepts the same as being safe and reasonably suited for the purposes of his use, and he further agrees and warrants that if, at any time, he is in or about such property and he feels anything to be unsafe, he will immediately advise the officials of the Marshall-Putnam Fair Association of such and will immediately leave the area. In further consideration of the foregoing, the undersigned agrees as follows:

1. THE UNDERSIGNED HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE the promoter, participants, racing association, sanctioning organization or any subdivision thereof, track operator, track owner, officials, car owners, drivers, pit crew, any persons in any restricted area, promoters, sponsors, advertisers, owners and lessees of premises used to conduct the event and each of them, their officers and employees, the Marshall-Putnam Fair Association, or its directors, officers, or employees, all for the purposes herein referred to as "releasees", from all liability to the undersigned, his personal representatives, assigns, heirs, and next of kin, for any and all loss or damage, and any claim or demands therefor on account of injury to the person or property of or resulting in death of the undersigned, whether caused by the negligence of the releasees, or otherwise, while the undersigned is in or upon the aforesaid areas, and/or, competing, officiating in, observing, working for, or for any purpose participating in any of said events.

2. THE UNDERSIGNED HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS the releasees and each of them from any loss, liability, damage, or cost they may incur due to the presence of the undersigned in or upon the area or in any way competing, officiating, observing or working for, or for any purpose participating in any event and whether caused by the negligence of the releasees or otherwise.

3. THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE due to the negligence of releasees or otherwise while in or upon the said areas and/or while competing, officiating, observing, or working for or for any purpose participating in any event.

EACH OF THE UNDERSIGNED EXPRESSLY ACKNOWLEDGES and agrees that the activities of the event are very dangerous and involve the risk of serious injury and/or death and/or property damage. Each of the undersigned further expressly agrees that the foregoing Release, Waiver, and Indemnity Agreement is intended to be as broad and inclusive as is permitted by the law of the State of Illinois and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

THE UNDERSIGNED HAS READ AND VOLUNTARILY SIGNS THE RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT, and further **agrees that no oral representation, statements or inducements apart from the foregoing written agreement have been made.**

Signature

Print Name

Parents' Signature  
if exhibitor is under 18 years

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**Failure to sign this release automatically voids your entry.**